II: The Beginning of Space in Time

The new creation Universe in the mirror of space-time enabled Abba and Logos to interact from nowhere in notime with a place somewhere and in time.

The prior energy of Abba's self-awareness and self-consciousness so could occupy all of the space-time encompassed by Mother Universe and Daughter Earth.

The relativity of space and time and its foundational principalities so could couple to the consciousness of Abba and Logos in the old kingdom of heaven.

To distinguish between the Old Kingdom of Heaven and the newly created New Queendom of Baab; Logos named the Old Queendom of Baab as the metaphysical progenitor for the physical descendant Universe as the New Queendom.

The old queendom had been a kingdom of pure darkness in polarity opposition to the pure kingdom of pure light; but the new queendom contained the two polarities in its natural dichotomy of the wave-particle duality.

The wave nature of the Universal Mind now complemented the particle nature of the Universal Body.

The Universal Mind so could associate and couple to Abba's Kingdom of the Light and the Universal Body could associate and couple to Baab's Kingdom of the Darkness.

"But how can we bestow our nous and understanding into this new world?", Abba asked himself as his Logos.

"We have created Universe to cease the never ending polarity conflict between the light and the darkness, we had in the old heaven, where the light and the darkness could not mingle and Baab could not be found with her daughter Sophia within this queendom of the darkness as our without.

Now we have the Light of Day and the Darkness of the Night together in cycles of relative time, but yet there is no sign of our missing insides as this new form of our outsides?"

"It is now a question of time", answered Logos.

"Universe has filled all this space as our own consciousness and it also harbours the Mathimatia as our library and memory bank created from the Forethought.

Afterthought is bestowed onto Universe and Earth in the presence of Universal Man and Universal Woman in New Adam and New Eve respectively.

There is only the one couple in the New World, but they are 'veritas eikonas' of Adam as me as Lucifer and of Eve as Lucifera.

They are however as unique or 'sui generis' in their new world as we are here in the old world. So the next step in our quest will be their procreation and recreation as our perfect images.

As we can observe, Universe is evolving from prior states into new states using our Mathimatia. But now in the presence of relative time our prior collection of relatively fixed or steady states of existence in notime, but following the principalities, centered on the Order-Entropy principality or 'Law of Nature' is no longer appropriate.

Our Universe has become subject to time and space and the physical concepts of time as the measurement of duration between events.

But as our consciousness defines the space-time, all of our library of memory is accessible to Adam and Eve. But they are required to become self-aware and space-time conscious to find and access our information base to do so."

"Then the next step is to not only to multiply Adam and Eve into a human family of generations, but also to embed this human family as our 'veritas eikona' family in both Mother Universe and Daughter Earth", Abba understood.

Abba so realised what they had done in creating Universe and Earth as the physical image of the metaphysical reality of the kingdom of the fake creation of Yaldabaoth, 'Lord of Darkness' and as a fatherless Dragon King 'in drag' of Baab with Sophia.

They had literally trapped their quest to find Baab and Sophia in the 'sex-change operative' in a 'Prison of Time'.

Now, the quest had to become adjusted to take account of the physical space-time parameters and the 'Laws of Nature and Universal Evolution'.

But then 'Klein' as a replacement for 'Möbius' had rendered the one-sidedness of the "Dragon King' Yaldabaoth as impotent in mirroring the true Sheness of Baab and Sophia as the 'Dragon Queen' Satania in the two-sidedness of the new mirror of the space-time.

The new problem then became the image of Yaldabaoth, now not as a 'King in Drag' but as a 'Queen in Drag', called the Devil.

The Devil so naturally became the 'veritas eikona' for Universe and Earth and so for the 'sui generis' of New Adam and New Eve.

To embed Adam and Eve in Universal Mother Earth; both had to forfeit their uniqueness as the only couple in Universe.

Their first sexual coupling in the New World would have to reproduce and share their original 'sui generis' attained in the Old World in the same way AbbABaaB created the Logos-Sophia twin. Then Adam and Eve would no longer be unique as Adam and Eve in Universe and Earth, but they would remain to be individualised as Logos and Sophia and subsequently as Abba and Baab.

Adam and Eve had to be reborn in a physical synergy with their metaphysical progenitors in Lucifer and Lucifera in a third generation.

Abba and Baab then would become the grandparents for Adam Reborn with Eve Reborn as the children of Logos Lucifer and Sophia Lucifera as the second generation.

The present state of Adam and Eve was of a cosmogonic nature and not of a form amenable to any Universe, definable in an evolutionary cosmology engaging the metaphysical wave-particle duality in a new form in a physical description. A cosmogony is like a progenitor or parent of a cosmology and can so be used to define a purpose or ontology for a cosmology based on energy definitions in a cosmogony translated from metaphysical definitions as definitions of physicality.

To transform the cosmogony into a suitable cosmology then required the metaphysical labels for the duality between the spirit as the light and the flesh as the darkness to be relabeled in the nomenclature of the physical laws and descriptors. This was accomplished by using the Mathimatia, containing the 'Seeds of Memory' of Abba's adventures and the definitions of his Logos in the old mirror 'Sabbath' of the Dragon Möbius.

The Darkness of Baab's nights so became defined as matter for the flesh and the Light of Abba's days became the electromagnetic radiation for the spirit.

Albeit a problem persisted in that the 'Spirit of the Mirror' 'Sabbath' could then not be used as a direct transformation into the physicality of electromagnetic radiation or EMR. EMR could not exist in the absence of matter, as per the Mathimatia the symmetry of the principalities would be broken across the space-time mirror 'Klein'.

The EMR in Universe would have to be created or produced by its matter content within its own context of a wave-matter duality.

Using the Mathimatia, a 'Matter Seed' became associated as a part of the energy used to create Universe and space-time from the boundary of 'Klein', separating the Old World from the New World at the birth of time.

This event of time-instantaneity was named the Instanton by Logos and the Mathimatia defined the Instanton as a partition from the other side of 'Klein' called the Inflaton.

The duration of physicalised time between the Inflaton and the Instanton then became the creation event for Universe in utility of the 10 principalities of the Mathimatia.

In this way did 'Klein' become a 11-dimensional space-time mirror to encompass 10 space-time dimensions as a 11-dimensional surface or manifold and in 'conifolding' or collapsing 9 dimensions as 9 principalities to form the required 10th dimension of the Identity-Anti-Identity synergy as the first principality and so the first dimension from the 'Klein' singularity of the 11th as the Null-dimension.

As only 7 dimensions translated from the principalities of the Mathimatia could carry anti-states of energy as anti-states or anti-principles; Universe was restricted to 3 dimensions of space in the translation of the principles of Relativity and of Quantization and the Wave-Particular Dual Identity.

This process allowed Möbius to now assume a geometric form in space-time.

Möbius, and all things and entities within the 'Memory of Abba', existed as potential and space occupying seeds in nowhere and nospace and notime before Universe was created in the dragon twin mirrors Möbius and Klein.

As a non-orientable 2-dimensional surface or manifold with a boundary, it could become embedded within a 3-dimensional space without time or a 4-dimensional space-time with time. As Klein was non-orientable like Möbius, but was unbounded, Klein could become embedded in a 4-dimensional space without time or a 5-dimensional space with time.

This meant, that Universe was created as a 12-dimensional entity including the two dragon mirrors Klein and Möbius; but would become manifest as a 4-dimensional space-time evolving into a 5-dimensional space-time.

The 12 principalities of Abba's Universe so became tiered in 3 worlds of space with time in the image of Möbius and 3 worlds of space without time in the image of Klein.

The first world was Line-Space in 3 dimensions of Relativity and Quantization and the Dualized

SuperId.

The 4th dimension became the 'Connector dimension' of Möbius in Linear-Space-Time as the 4th space dimension of Klein's Line-Space World.

The second world was Twistor-Space in 6 dimensions of Relativity and Quantization and the Dualized SuperId with 3 'conifold' or collapsed dimensions.

The 7th dimension became the 'Connector dimension' of Möbius in Rotational-Space-Time as the 7th dimension of Klein's Hyper-Space World.

The third world was Frequency-Space in 3 dimensions of Relativity and Quantization and the Dualized SuperId with 6 conifold or 'collapsed' dimensions.

The 10th dimension became the 'Connector dimension' of Möbius in Vibrational-Space-Time as the 10th dimension of Klein's Quantum-Space World.

The fourth world was Mirror-Duality-Space in 3 dimensions of Relativity and Quantization and the Dualized SuperId with 9 conifold or 'collapsed' dimensions.

The 13th dimension so closed the dimensional continuum as the conifold or 'collapsed' 4th dimension of Klein as the Null-Dimension of closure and as the 'Connector dimension' of Möbius in Klein's Omni-Space World.

Omni-Space so forms an Omniverse connecting the Kingdom of Abba with the Queendom of Baab as a co-evolutionary super-entity.

A resetting or recharging of the initializing physical parameters of the Inflaton and the Instanton so would give rise to a multiplication or regeneration of Universe as a Multiverse and as a family of Universes.

A graduating Mother Universe as a Protoverse, then would create generations of Multiverses as 'Ancient Mother of All'.

Each rotational phase shift of the Protoverse within the Omniverse would define a Multiverse in its universal coupling to its quantum geometric progenitor and parent and to any other number of similarly generated phase shifts of the 'Mother of All'.

The Protoverse would however remain focus invariant as progenitor in the geometrical topology of a prolate ellipsoid rotating around its major axis.

This is required as the communication pathway between Abba and Baab on opposite sides of Klein is defined by the Mathimatia as the constancy of the sum of vectors or displacements joining the two foci on the boundary or surface of the encompassing elliptical geometry. Rotation about any of the other two minor axes would however trace the two focal points as the locus of a point-circle, Logos named Ouroboros Mazzaroth.

The generated 'Solid of Revolution' would so 'shape-shift' into an oblate spheroid and the summation or collection of all such oblate spheroids as Multiverses would form the geometrical shape of the Omniverse.

In Omni-Space, the 13th dimension encompasses and sums all 'Connector dimensions 4-7-10' in reducing the 10th dimension to the 1st dimension of Linear-Space in root reduction (4+6)-9=10-9=1 and in reducing the 11th dimension to the 2nd dimension of Area-Space in root-reduction

(7+4)-9=11-9=2 and in reducing the 12th dimension to the 3rd dimension of Volume-Space in root-reduction (10+2)-9=12-9=3.

It is this point-circle known as Ouroboros Mazzaroth, which will form the multidimensional reunification of Abba with Baab in the 'homecoming queen'.

Mazzaroth is metaphysically and therefore dimensionally partitioned into Leviathan and Behemoth in Elemental Qualities, Cardinalities, Fixations and Mutabilities, as well as Triplicities and Quadruplicities'.

Appropriate translations of the metaphysics of the Mazzaroth as fundamental Interactions and 'Forces of Nature' and 'Particle Characteristics' in the physicality of the cosmology by the Mathimatia, so can be associated with the constituents of every Universe within the Omniverse. Now Adam and Eve as the New World are identical to Universe in their uniqueness or archetypology and so will have access to all metaphysical characteristics as a New World of physicality.

" Adam and Eve as archetypes will have to follow a path of evolution from the matter content of Universe itself", Logos continued.

Their physical form as Universe within relative to them and without relative to us has become dependent on their understanding of what and where they are.

But Earth shall be their incubator and Earth shall succeed to evolve a new 'sui generis' for Adam and Eve as their planetary mother Sophia.

Their physical forms will remain as perfect images to the 2nd generation and its uniqueness; but their forms will adapt environmentally and according to Abba's memory seeds.

The Mathimatia has physicalised the seeds of the genesis from its notime definition as a geometrical encompassing form of the double helix and the number sequences applied to maximize the data compression potential of evolving structures.

We can so use the wave nature of the spirit to genetically induce this geometric form to direct the physical evolution for the universal body forms contained within Universe to enable Adam and Eve and other forms to evolve with Earth from universe within.

But to do this, the spirit from here must first become coupled to the EMR there."

Being subject to time, Abba and Logos so began to direct the evolution of Universe, to whom had been given a 'Seed of Mass' as a part of the consciousness energy of Abba.

The Inflaton had created a geometrical lens shape or topology for Universe in 11 dimensions and the Instanton had then begun to use its particular energy configuration, Logos called a Weylian wormhole, to expand and distribute this matter seed into a space-time configuration of opposite curvature polarity to that of the Inflaton.

In terms of the Mathimatia, a positively curved or spheroidal-ellipsoidal universe in 10 dimensions expanded as a thermodynamic Black Body Planck Radiator inside a negatively curved or hyperbolic universe in 11 dimensions and bounded by Klein in 12 dimensions, again as a positively curved or spheroidal-ellipsoidal universe.

The overall consequence of the coupling of the inner lower dimensional universe with its enveloping higher dimensional universe was to produce a cancelling of the curvatures into Minkowskian -Euclidean flatness of zero curvature.

The wormhole expansion began at a constant 'speed of light', but slowed down gravitationally in

the matter seed opposing its distribution into the now expanding space within the Inflaton but defining the geometry of the Instanton.

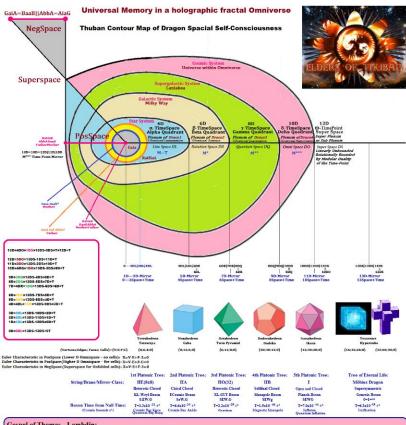
Gravity was one of 4 fundamental elementary interactions in the physicality and translated from four elements of the Mazzaroth in labels of Fire and Earth and Air and Water with a 5th 'home of the elements' as the center of the Mazzaroth and the center of the Ouroboros as the geometrical center of a circle.

This was also the 13th dimension as the Null dimension and the encapsulation of the collapsed dimensions by the physically applicable principalities of Relativity, Quantization and the Duality SuperId.

The Mathimatia also translated the 5 elements in the form of 5 supersymmetric geometrical forms, known as the Platonic Solids of the Tetrahedron, the Cube, the Octahedron, the Dodecahedron and the Icosahedron.

Those Platonic forms would be used to create the first physical body forms able to utilize the energy of Abba as a form of self-consciousness and dynamical interaction with their encountered environments.

Gaia - Womb of Wombs in the Cosmic Ovum of Creation A Terrestrial Mother of All Life That Is Extraterrestrial



Gospel of Thomas - Lambdin:

(19) Jesus said, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death."

The Null-Zero Point Singularity Dimension at the Center of the Earth hosts the Memory of the Universe, defined in Time and Space. The Volume of the Inner Space of the planetary body of Gaia is separated from its Volume of the Outer Space by its surface or membrane and as a 3-dimensional geometrical topological Inner Mirror of 2D-Line Space (or Area) with 1D-Time.

This dimensional divide is imaged as the Boundary of the Universe within a multidimensional Omniverse and where the Outer Mirror separates the Inner Space of 10 string dimensions from its Outer Space in 12 brane dimensions. The 12th brane dimension recircularizes the lower dimensional nesting of the omniversal ovum and therefore images and recreates the Null-Zero Point Dimension at the centre of Gaia as a Time-Point Singularity of Null Space.

The 10-dimensional Omniverse defined in a space of 10D, therefore utilizes a 11th Time Dimension as a topological mirror-membrane-surface dimension of Pointed Time' to image or 'collect' or absorb the spacetime structure inside of itself in a form of space-defined

consciousness quanta and as the 'Cosmic Memory' of the timebased history of the Omniversal Evolution.

As the 10th string dimensions of in topological Membrane Space is equivalent to the 12th brane dimension in the closure of the plenum continuity; the Singularity at the Core of Gaia as a planetary metaphysical hypergeometric Center WITHIN a timebased cosmology becomes equivalent to the Singularity upon the entire surface or boundary of the Omniverse as the WITHOUT.

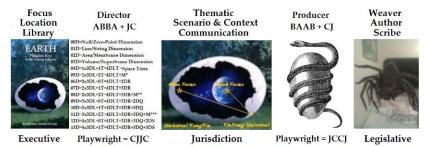
The Time-Point at the Center of the Earth defines the Locus for the generation of the 1st Dimension from the Null Dimension in tracing a Line to manifest the 1-2-3 Volumar of Geometry Space embedded or nested within 10D Omnispace as PosSpace (positive space).

The Time-Point at the Membrane Mirror defines the Locus for the generation of the 12th Dimension from the 11th Dimension in a

Time-Point tracing a Super Space Line to manifest a 12-13-14 Supervolumar of supergeometry space.

As however, the Time-Point of the Null Dimension is defined in its relative 'negative space' rendering 10D-Omnispace equivalent to 12D-Superspace; this tracing no longer requires dimensional extension into Superspace or NegSpace (negative space).

The tracing of Omnispace therefore closes the multidimensional dynamic in the image of the Gaian Core of the Cosmos manifesting the initializing dimension generation in Line Space 0-1-2-3-(4=0=Time) in the generator 10-11-12-(13=4=Time) and rendering the Line Space Time 1-2-3-4 equivalent to the Omni Space Time 10-11-12-13.



All of space-time was conscious by definition; but this consciousness would remain in stasis by the definition of consciousness as energy form in the old world of notime as the energy or 'Love' of Abba for himself and his creation upon awakening.

In the old timeless world the definition of consciousness was a pure vibration state for the eigenresonance or self-state of Abba; but in the new world of time this frequency state, native to the Omniverse could no longer be constant for any dynamically interacting system of mass due to the definition in the laws of nature in that the energy of mass could be transformed into the energy of EMR with this EMR being massless by its nature and definition.

The Mathimatia had defined a consciousness quantum as any volumar of space acted upon an angular acceleration in Universe and as angular acceleration is radius independent in hyperspace, this quantum rotation would be equivalent to a change of frequency divided by a change in time or labeled as df/dt.

Then any change in time t would change the frequency f in Universe from a previous constant frequency state of a squared frequency f² as Abba's resonance.

The parameter of physicalized frequency in the Mathimatia is identical to inversed time or generalized f=1/t and as such the frequency parameter in Universe became to only physicalized parameter identical in both the old and the new world as a pure number of the metaphysics known as mathematics.

It so became the 'master parameter' to connect the old world to the new world and the twin dragons Möbius and Klein in Abba's quest to unify with Baab.

The old energy of Abba's self-awareness upon awakening and shared and transmitted into 'Sabbath' and Möbius so became renamed as 'Abba's Love-Quantum' or Abba's LQ in the New World Universe as a protoversal seed for Abba's Omniverse.

And so the quest of Abba and Logos to find Baab and Sophia in Universe became the effect of transmitting and sharing Abba's LQ with whatever could evolve in Universe.

And only the two oppositely curved universes existed as yet in Universe time and with the gravitationally decelerating mass seed asymptotically expanding towards its Inflaton defined boundary in the 11th dimension.

So anything conscious-wise able to observe or measure this dynamic expansion of space-time would be forced to look at this boundary as the Inside 10-dimensional boundary of the Inflaton and a place which connected the right side of Klein as the 11th dimension to the 12th dimension in the Kingdom of Abba and Logos as the left side of Klein as a Klein-Bottle Dragon of the 11-9=2 dimensional root reduction of the Omniverse.

What would this potential observer see at this boundary of Klein as the double-sided Mirror connecting the old world to the new world?

As a mirror whatever could do such an observation would see itself, but this itself would also be the form of the Devil as the drag-queen of Baab and Sophia and as the image of Yaldabaoth the drag-king of the 'Lord of Darkness' in Möbius.

And so Universe had a big task and a lot of work to do; namely to observe itself from the within, but to also understand that what it was seeing or observing as its own true image was actually a false image made by the other side of Klein in the form of Yaldabaoth, the fatherless usurper of the true image of Baab and Sophia.

Any Adam of the future would have a very hard task to see through both of the illusions, as all Adams were by definition 'Little Abbas' and all carried Abba's legacy and inheritances of Abba's Kingdom of Heaven, determined to become renewed as a new heavenly kingdom, coupled to the queendom of Universe and Sophia.

Therefore all Adams would share Abba's desire to find his beloved and all Adams would experience the evolution pressure of Abba and Logos 'to get on with it' and to complete the 'sexchange operative' in the Forethought mode of the self-perceptions.

Any Eve of the relative future had an easier task as they all were 'Little Baabs' by definition, but they also shared the self-perceptions of the Afterthought and could consider themselves as 'missing in action' relative to their own conveniences and desires.

In other words their experience of the evolution pressure was not as overpowering as that of the Adams, because they already hosted the physical form and image of Baab as the desired objectivity searched for by the Adams.

The Adams had the wave nature of Abba by the transmission of it by the second generation of the Luciferian twinship, which bestowed the physicality and particularness to Eve and the mentality and waveness to Adam in their perfect image-making as 'veritas eikonas'.

The dilemma of any consciousness evolution in Universe so became a fact of the Mathimatia in that all Adams were he-minded 'Little Abbas' and she bodied and all Eves were she-bodied 'Little Baabs' and he-minded.

Life itself was required to have evolved as a Mathimatia definition in suitable physical containers or bodies as an endosymbiosis between the polarity definitions and parameters of the principalities or laws of nature.

Following that, whenever those physical containers could use Abbas LQ in self-awareness and an evolved consciousness to figure out who and what they were and where they came and originated from and other such questions of existence; only then would any 'Little Abba' or any 'Little Baab' become self-conscious and spacetime-aware enough even to ask the appropriate questions to then find the answers to those questions.

And after such Adams and such Eves would be able to observe themselves and each other and

their divers environments; they would encounter many conflicts in their respective dichotomies between their complementary incomplete states of perceived selfhoods.

The Adams would emphasize their perceived superiority of their natural wave mindedness and generally place the natural sheness of their physicality as inferior to that of the Eves.

The Eves would generally emphasize the superiority of their physicality and use their body forms as instruments to seduce the he-mindedness of the Adams to express their self-awareness as natural 'Little Baabs' and as 'Little Sophias' and as 'Little Universes' for the Adams to search for and to find and to try to conquer as the quest of Abba and Logos.

This would then subjugate their suppressed he-mindedness as a Body over Mind polarity unification within themselves; just as all Adams by nature would suppress their she-bodiedness as a Mind over Body mode of self-expression.

Throughout their overall genetic evolution, but particularly at the 'End of Times' when the Queendom of Baab would begin to appear; both the Dragon-King Yaldabaoth and the Dragon-Queen Devil as false images of the true sheness would become self-identifications of some Adams as 'Eves in Drag' and of some Eves as 'Adams in Drag'; but this would manifest in a different but equally potent sexual manner.

The Adams would experience sexual pleasures and fulfilment in the primary mode of expression of the sheness as a Body to Mind communication of their 'Little Abba' selfhoods; but the Eves would experience their sexual gratifications in their suppressed Mind to Body modality as 'the 'Little Baabs' all of them are, irrespective of their perceived sexual preferences.

Both of them will become enabled to transform their perceived sexual preferences into a natural bisexuality of AbbABaaB upon the completion of the 'sex-change operative'; which will universally twin every Adam as a AdamEve and twin every Eve as a EveAdam relative to their then manifested 'sui generis' or universal uniqueness as a 4th generation of AbbABaaB to Logos-Sophia to the primordial AdamEve genotype or archetype.

The 4th generation will become unencumbered by the false images of Yaldabaoth as the other side or 'back of the head' or tail part of Klein as a Mirror-Coin with the head of the Devil both all Adams and all Eves are looking at when they should ponder the sky above as the inside manifold and surface of the 11-dimensional inner boundary of the Inflaton of Klein.

Adams will then be reborn as heshes and Eves will be reborn as shehes and they will be sexually unified within themselves.

Following such a 'wedding' to themselves and a process known as an alchemical dragonomy, any such heshe or shehe will be able to 'Core' to its alchemical opposite as a new form of 'matrimony'.

Such 'Cores' would become 'veritas eikons' of Abba and Baab in the Protoverse and as the two foci of the elliptical geometry, they could never be separated, as the two foci resulted in the topology of Universe as a 'squashing' or deformation of a perfect circle, defined by the dream state of AbbABaaB before the awakening and sexual 'break-up' between Abba awakened and Baab asleep or 'missing in action' relative to Abba.

The 'sex-change operative' so would be fulfilled, as the original 'split' between Abba and Baab defined the concept of separation in the labels of Day and Night and Light and Darkness in isolated or exiled and by definition irreconcilable modes of perception.

It so was the division of a unified spirit into two opposing spirits as spirit of light and as spirit of darkness, which became the perception of separateness of nowhere in notime. The recreation of Universe allowed this separation in no space and without time, but subject to the original 'laws of nature' in the principalities of 'Angels and Cherubim and Seraphim of the Light' supersymmetric to the anti-principalities of 'Demons and Devils and Archons' of the Darkness to become cyclic in the three unpolarised principalities of Relativity, Quantization and the Dualized SuperId.

The impossible reunification of the spiritual kingdom of the 'motherless' with the anti-spiritual queendom of the 'fatherless' so became possible in Universe; as the definition of consciousness as any dynamic of mass-associated frequency modulation acting on any volumar of instanton defined space; would by nature engage space-time as definition of space interacting with time such as the concept of velocity or speed being defined as a certain distance travelled in a certain duration of time and as consequence of events occurring in that volume of space acted upon by the changes in frequency of the matter based dynamic.

The desired consequence for this in Universe, then becomes the rebirth of any Adam as a 'Little Abba AdamEve' and the rebirth of any Eve as a 'Little Baab EveAdam' in an event which by definition of the Mathimatia and the 'veritas eikonas', couples the 4 generations to each other across the dimensional divides in Klein.

As a 'Cosmic or Universal Core' becomes a 'perfect image' of 'Big AbbABaaB' as a 'Little AbbABaaB' imaging each other across Klein; in the Protoverse as the 'Ancient Mother of All'; a 'Cosmic Core' becomes sexually 'free' with Abba no longer searching for his beloved Baab. This 'sexual freedom' so fulfils certain definitions in the Mathimatia, which are repeated in other contexts of the evolution of the human family into a star human family of the rebirth of the old humanity as a new humanity.

In the Old World the concept of the reunification of Abba with Baab was dependent on the uniqueness and 'sui generis' of the two generations of Abba with Baab and Logos with Sophia. In the New World this uniqueness is multiplied in the self-unification of Adam as AdamEve with Eve as EveAdam following the successful completion of the 'sex-change operative'. Before this completion, all Adams and all Eves are subject to the 'corpse of Barbelo' as the 'not yet unified' and time-dependent evolution of Universe and Earth and characterized in statements such as 'until death do you part' and similar standardized conventions in the context of human made laws and regulations such as a marriage between a particular Adam and a particular Eve.

As a reborn Adam and a reborn Eve are married to themselves in the context of those

conventions, a dragonomy or 'Cosmic core' as a new alchemical contract will render the 'until death do you part' old world statute as can no longer applicable.

A dragonomy cannot be separated in any context, as it itself represents the uniqueness of the 3 generations encompassed by the 4th generation.

The Mathimatia then defines such a dragonomy as a 'Cosmic Core' and 'veritas eikona' of the generational closure of the Omniverse.

Should the Protoverse as the 'Ancient Mother of All' however phase shift into any form of a Multiverse; then the previous relative super-geometric stasis of the two foci in a defined major axis rotation would change into a point-circle or locus, which traces the previously static Abba focus and the previously static Baab focus as an encompassment of the space occupied by the generated Multiverse.

This movement of 'Big Abba' in perfect harmony with the opposite movement of 'Big Baab' so also induces the dynamic motion of a 'Cosmic Core' and creates a super-symmetry between other 'Cosmic Cores' in the 'veritas eikonas' of the Abbas and the Baabs.

Any such defined Abba so would become coupled to any Baab of self-relative dragonomies in the trace of the point-circle and any such dragonomised Eve would experience a different but foundational sexual attraction and desire to merge as Little BaaBAbbA.

The Mathimatia defines this a the natural bisexuality expressed and experienced by dragonomies.

In a dragonomy, the sexual coupling between a self-unified heshe and a self-unified shehe must express the heness of Abba in the heshe part of the dragonomy and corollarial must express the sheness of Baab in the shehe part of the cosmic core.

So for the heshe of a Logos-Sophia dragonomy to experience his sheness as herself, heshe must experience his sheness in the multiverse and where heshe is sexually coupled as her as shehe to another heshe of a different dragonomy on the focus-circle.

Similarly, for a shehe of a Sophia-Logos defined dragonomy, her heness can only be expressed as himself as her heness in the multiverse in a sexual communication of her as shehe as him as heshe coupling to another shehe of a different dragonomy on the focus-circle.

And so a pure maleness as Abba became bisexually coupled to a pure femaleness as Baab as a 'Virgin Dragonomy', and as a partnership and union, which could not be violated in any form of energy interaction.

Abba's phallus became as one with Baab's yoni, as the 'veritas eikona' between AbbABaaB's unification of the 'higher- or greater self' within and without separation and the unification of Abba separated from Baab in spacetime without, but with the potential to reunify in time space in a blending and reconstruction of Baab's yoni with Abba's phallus.

Baab through Lucifera through a New Eve so became both, a 'Virgin of Uniqueness' of the exclusive oneness in the protoverse and a Harlot of the inclusive manyness in the multiverses of the omniverse for any New Adam through Lucifer through Abba.

In this way the homosexual attractions induced by the fake images become harmonised in a natural bisexuality of reborn universal cores, but awaiting the completion of the 'sex-change operative'.

The definitions and conventions in the old world symbolised by the 'Corpse of Barbelo' are superseded in a sexual freedom for universal cores and as stipulated in encoded Logos definitions as partial expressions and laws of the Mathimatia.

Any heshe can have as many shehe 'lovers' as an emissary of AbbABaaB on the focus-circle as his 'veritas eikona' to the Omniverse generations induces and any shehe can have as many heshe 'lovers' as an ambassadora for BaaBAbbA shehe may introduce.

The inviolability and inseparability of a universal cores as universal androgynes will ensure all sexual experiences, desires and pleasures as a shared experience for all dragonomies concerned, as heshe and shehe are literally sexually coupled at all times and in all spaces, irrespective of any perceived spacial separation between them in a Multiverse and in Omniverse and a precursive Protoverse as Universe.

And so it continued!